JS 44C/SDNY REV. 10/01/2020

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The JS-44 civil cover sheet and the information contained herein neither replace nor supplement the filing and service of pleadings or other papers as required by law, except as provided by local rules of court. This form, approved by the Judicial Conference of the United States in September 1974, is required for use of the Clerk of Court for the purpose of initiating the civil docket sheet.

**PLAINTIFFS DEFENDANTS** ADVANCE MAGAZINE PUBLISHERS INC. d/b/a CONDÉ NAST AUBREY DRAKE GRAHAM p/k/a DRAKE, SHÉYAA BIN ABRAHAM-JOSEPH p/k/a 21 SAVAGE, and HILTZIK STRATEGIES, LLC ATTORNEYS (FIRM NAME, ADDRESS, AND TELEPHONE NUMBER ATTORNEYS (IF KNOWN) Loeb & Loeb LLP 212-407-4000 Wook Hwang Larry Stein Russ August & Kabat 310-826-7474 345 Park Avenue 12424 Wilshire Blvd. 12th Floor New York, NY 10154 Los Angeles, CA 90025 CAUSE OF ACTION (CITE THE U.S. CIVIL STATUTE UNDER WHICH YOU ARE FILING AND WRITE A BRIEF STATEMENT OF CAUSE) (DO NOT CITE JURISDICTIONAL STATUTES UNLESS DIVERSITY) Action for trademark infringement and counterfeiting (15 U.S.C. § 1114) for defendants' willful, unauthorized use of plaintiff's VOGUE mark. Judge Previously Assigned Has this action, case, or proceeding, or one essentially the same been previously filed in SDNY at any time? No √Yes □ If yes, was this case Vol. Invol. Dismissed. No Yes If yes, give date & Case No. No X Yes IS THIS AN INTERNATIONAL ARBITRATION CASE? NATURE OF SUIT (PLACE AN [x] IN ONE BOX ONLY) TORTS **ACTIONS UNDER STATUTES** CONTRACT PERSONAL INJURY FORFEITURE/PENALTY BANKRUPTCY OTHER STATUTES PERSONAL INJURY [ ] 367 HEALTHCARE/ 1 1375 FALSE CLAIMS PHARMACEUTICAL PERSONAL [ ] 625 DRUG RELATED INSURANCE [ ] 422 APPEAL 310 AIRPLANE [ 1110 [ ] 376 QUI TAM []120 []130 [ ] 315 AIRPLANE PRODUCT INJURY/PRODUCT LIABILITY MARINE 28 USC 158 SEIZURE OF PROPERTY [ ] 365 PERSONAL INJURY MILLER ACT LIABILITY [ ] 423 WITHDRAWAL []400 STATE 21 USC 881 NEGOTIABLE [ ] 320 ASSAULT, LIBEL & PRODUCT LIABILITY REAPPORTIONMENT []140 28 USC 157 []690 OTHER INSTRUMENT SLANDER [] 368 ASBESTOS PERSONAL 410 ANTITRUST [ ] 330 FEDERAL []150 RECOVERY OF INJURY PRODUCT 430 BANKS & BANKING EMPLOYERS' 450 COMMERCE **OVERPAYMENT &** LIABILITY PROPERTY RIGHTS ENFORCEMENT LIABILITY **460 DEPORTATION** OF JUDGMENT [ 1340 MARINE PERSONAL PROPERTY [ ] 470 RACKETEER INFLU-[]151 []152 MEDICARE ACT [ ] 345 MARINE PRODUCT **ENCED & CORRUPT** 1370 OTHER FRAUD RECOVERY OF LIABILITY ORGANIZATION ACT [ ] 371 TRUTH IN LENDING [ ] 835 PATENT-ABBREVIATED NEW DRUG APPLICATION DEFAULTED [ ] 350 MOTOR VEHICLE (RICO) **★** 840 TRADEMARK STUDENT LOANS [ ] 355 MOTOR VEHICLE PRODUCT LIABILITY [ ] 480 CONSUMER CREDIT (EXCL VETERANS) SOCIAL SECURITY [ ] 485 TELEPHONE CONSUMER RECOVERY OF [ ] 360 OTHER PERSONAL []153 PROTECTION ACT [ ] 380 OTHER PERSONAL OVERPAYMENT IN.IURY LABOR 1861 HIA (1395ff) [ ] 362 PERSONAL INJURY OF VETERAN'S PROPERTY DAMAGE 1862 BLACK LUNG (923) []710 FAIR LABOR [ ] 385 PROPERTY DAMAGE BENEFITS MED MAI PRACTICE ] 863 DIWC/DIWW (405(g)) [ ] 490 CABLE/SATELLITE TV STOCKHOLDERS PRODUCT LIABILITY [ ] 850 SECURITIES/ []160 STANDARDS ACT 1864 SSID TITLE XVI [] 720 LABOR/MGMT [ ] 865 RSI (405(g)) COMMODITIES/ []190 OTHER PRISONER PETITIONS **RELATIONS EXCHANGE** CONTRACT [ 1740 RAILWAY LABOR ACT 1463 ALIEN DETAINEE [] 890 OTHER STATUTORY [ ] 510 MOTIONS TO **FEDERAL TAX SUITS** [ ] 195 CONTRACT [] 751 FAMILY MEDICAL ACTIONS VACATE SENTENCE PRODUCT **ACTIONS UNDER STATUTES** LEAVE ACT (FMLA) [ 1891 AGRICULTURAL ACTS LIABILITY 28 USC 2255 [ ] 870 TAXES (U.S. Plaintiff or [] 790 OTHER LABOR [ ] 530 HABEAS CORPUS [ ] 535 DEATH PENALTY Defendant)
[ ] 871 IRS-THIRD PARTY [ ] 893 ENVIRONMENTAL []196 FRANCHISE CIVIL RIGHTS LITIGATION MATTERS [] 791 EMPL RET INC [ ] 895 FREEDOM OF [ ] 540 MANDAMUS & OTHER 26 USC 7609 [ ] 440 OTHER CIVIL RIGHTS SECURITY ACT (ERISA) INFORMATION ACT (Non-Prisoner) REAL PROPERTY [ ] 896 ARBITRATION 1441 VOTING IMMIGRATION [ ] 899 ADMINISTRATIVE 1442 EMPLOYMENT []210 LAND PRISONER CIVIL RIGHTS PROCEDURE ACT/REVIEW OR CONDEMNATION i 1443 HOUSING/ [ ] 462 NATURALIZATION ACCOMMODATIONS APPEAL OF AGENCY DECISION FORECLOSURE RENT LEASE & APPLICATION
[ ] 465 OTHER IMMIGRATION []220 []230 1550 CIVIL RIGHTS [ ] 445 AMERICANS WITH 555 PRISON CONDITION [ ] 950 CONSTITUTIONALITY OF **EJECTMENT** DISABILITIES -[ ] 560 CIVIL DETAINEE CONDITIONS OF CONFINEMENT **ACTIONS** STATE STATUTES TORTS TO LAND **EMPLOYMENT** []240 []245 AMERICANS WITH []446 TORT PRODUCT DISABILITIES -OTHER LIABILITY [ ] 448 EDUCATION []290 ALL OTHER REAL PROPERTY Check if demanded in complaint: DO YOU CLAIM THIS CASE IS RELATED TO A CIVIL CASE NOW PENDING IN S.D.N.Y. AS DEFINED BY LOCAL RULE FOR DIVISION OF BUSINESS 13? CHECK IF THIS IS A CLASS ACTION IF SO, STATE: UNDER F.R.C.P. 23 DEMAND \$ OTHER JUDGE DOCKET NUMBER

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| (PLACE AN x IN ON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NE BOX ONLY)                                   | ORIGIN                                                |                                       |                                              |                                                   |                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------|---------------------------------------|----------------------------------------------|---------------------------------------------------|------------------------------------------------------|
| X 1 Original Proceeding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2 Removed from State Court                     |                                                       | Reinstated or Reopened                | 5 Transferred from (Specify District)        | Litigation                                        | Appeal to District<br>Judge from<br>Magistrate Judge |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | a. all parties repres                          |                                                       |                                       |                                              | 8 Multidistrict Litigation (Direct File)          |                                                      |
| b. At least one party is pro se.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                |                                                       |                                       |                                              |                                                   |                                                      |
| (PLACE AN x IN ON ☐ 1 U.S. PLAINTIF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                | <del></del> -                                         |                                       | IF DIVERSITY, INDICATE<br>CITIZENSHIP BELOW. |                                                   |                                                      |
| (U.S. NOT A PARTY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                |                                                       |                                       |                                              |                                                   |                                                      |
| CITIZENSHIP OF PRINCIPAL PARTIES (FOR DIVERSITY CASES ONLY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                |                                                       |                                       |                                              |                                                   |                                                      |
| (Place an [X] in one box for Plaintiff and one box for Defendant)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                |                                                       |                                       |                                              |                                                   |                                                      |
| CITIZEN OF THIS STAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PTF DEF<br>TE []1 []1                          | []1 []1 CITIZEN OR SUBJECT OF A []3[]3 INC            |                                       | ] 3 INCORPOR                                 | RATED and PRINCIPAL PLACE<br>ESS IN ANOTHER STATE | PTF DEF<br>[]5 []5                                   |
| CITIZEN OF ANOTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | STATE []2 []2                                  | INCORPORATED or PRINCIPA<br>OF BUSINESS IN THIS STATI |                                       | ]4 FOREIGN                                   | NATION []6 []6                                    |                                                      |
| PLAINTIFF(S) ADDRESS(ES) AND COUNTY(IES)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                |                                                       |                                       |                                              |                                                   |                                                      |
| Advance Magazine Publishers Inc. d/b/a Condé Nast<br>One World Trade Center<br>New York, NY 10007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                |                                                       |                                       |                                              |                                                   |                                                      |
| DEFENDANT(S) ADDRESS(ES) AND COUNTY(IES)  Aubrey Drake Graham p/k/a Drake: 9904 Kip Dr, Beverly Hills, CA 90210; c/o Larry Stein, Russ August & Kabat, 12424 Wilshire Blvd, 12th Fl., Los Angeles, CA 90025. Shéyaa Bin Abraham-Joseph p/k/a 21 Savage: 8935 Old Southwick Pass, Alpharetta, GA 30072. Hiltzik Strategies, LLC: 99 Madison Avenue,17th Fl., New York, NY 10016; c/o The LLC, 381 Park Avenue South, Ste. 1201, New York, NY 10016.  DEFENDANT(S) ADDRESS UNKNOWN REPRESENTATION IS HEREBY MADE THAT, AT THIS TIME, I HAVE BEEN UNABLE, WITH REASONABLE DILIGENCE, TO ASCERTAIN THE RESIDENCE ADDRESSES OF THE FOLLOWING DEFENDANTS: |                                                |                                                       |                                       |                                              |                                                   |                                                      |
| COURTHOUSE ASSIGNMENT  I hereby certify that this case should be assigned to the courthouse indicated below pursuant to Local Rule for Division of Business 18, 20 or 21.                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                |                                                       |                                       |                                              |                                                   |                                                      |
| Check one: THIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ACTION SHOULD                                  | BE ASSIGNED TO:                                       | ☐ WHITE                               | PLAINS                                       | <b>X</b> MANHATTAN                                |                                                      |
| DATE 11/07/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | /s/ Wook Hwang SIGNATURE OF ATTORNEY OF RECORD |                                                       | ADMITTED TO PRACTICE IN THIS DISTRICT |                                              |                                                   |                                                      |
| RECEIPT#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                |                                                       |                                       | YES (DATE A<br>Attorney Bar Cod              | ADMITTED Mo. <sup>08</sup> Yr.<br>le#WH4132       | 2014)                                                |
| Magistrate Judge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | e is to be designated                          | I by the Clerk of the Cou                             | urt.                                  |                                              |                                                   |                                                      |
| Magistrate Judge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b></b>                                        |                                                       |                                       |                                              | _ is so Designated.                               |                                                      |
| Ruby J. Krajick, Clerk of Court by Deputy Clerk, DATED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                |                                                       |                                       |                                              |                                                   |                                                      |
| UNITED STATES DISTRICT COURT (NEW YORK SOUTHERN)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                |                                                       |                                       |                                              |                                                   |                                                      |